

Mool and New Moon Dates for 2025
(The most inauspicious days for a baby to be born in)



In these days many expecting mothers have a C-Section birth and thus I would advise you to consult your family priest or a competent astrologer to have a look at the dates that your doctor has given you for the birth of your baby child. And this avoids so many future complications.

If your baby was born in MOOL due to circumstances beyond your control then the father depends of which Nakshatras (see below) cannot see his child for a period of 27 days. On the 28th day the MOOL-SHANTI puja is performed by the family priest.

WHAT ARE THE 6 NAKSHATRAS? (Sanskrit meaning Asterism/star, lunar mansion). A nakshatra is one of 27 sectors along the ecliptic. Their names are related to the most prominent asterisms in the respective sectors. There are 12 Rashis each comprising 30 degrees. So 12 Rashis forms the circle of 360 degrees. There is 27 Nakshatras in this 360 degree circle. So each Nakshatra spans about 13.3333 degrees. A Nakshatra is further divided into Pada/quarters. So there is 4 padas for each Nakshatra (given below). Nakshatras have their lords. In Vedic astrology, from the Nakshatra the child is born in, the initials of the new born child is worked from, thus it is very essential to consult an astrologer or a priest who knows astrology to check if the child was born in an auspicious time or not and to choose a suitable name for the child. If a child is born in an "inauspicious" time it can cause the death of the child and can even wipe out an entire family. By inauspicious time I mean when a child is born in an evil nakshatra (star), for example if a child is born in the 1st pada (quarter) of Ashwini, the child may not survive, or if the child is born in the 4th pada of Ashlesha the lives of the parents may be danger and so forth. From experience I know many people cast aside astrology and say it's not necessary and it's just nonsense. But when something happens to them or their family then they want to blame God, when certain events could have been avoided. Please understand these are not mere rituals rather they are very essential for the person's/child's benefit.

For more information on this topic please do email us on info@dipika.org.za to receive this article.

"Pre and Post birth Purificatory Rites, Chatti Ceremony and the First outing of the child to the temple" ...

A child born in 'Moola' Nakshatra.

1 st Pada	Harm/Miseries to Father/Father in law
2 nd Pada	Loss/Miseries to mother.
3 rd Pada	Loss/Waste of money to parents
4 th Pada	Good results for the native.

A child born in 'Jyeshtha' Nakshatra.

1 st Pada	Loss/Miseries to elder brother
2 nd Pada	Loss/Miseries to younger brother
3 rd Pada	Loss/Miseries to father
4 th Pada	Miseries to self or Early death.

A child born in 'Ashlesha' Nakshatra.

1 st Pada	Benefic/Good results for the native
2 nd Pada	Loss of Wealth loss of Native
3 rd Pada	Loss/Miseries for Mother/Mother in law
4 th Pada	Loss/Miseries to father/Father in law.

A child born in 'Magha' Nakshatra.

1 st Pada	Loss/Miseries to mother/relatives
2 nd Pada	Loss/Miseries to father
3 rd Pada	Loss of happiness and wealth.
4 th Pada	Loss of wealth

A child born in 'Revati' Nakshatra.

1 st Pada	Courageous/kingly status for the native.
2 nd Pada	Happiness from Government
3 rd Pada	Happiness and gain to native
4 th Pada	Miseries and many difficulties to the Native

A child born in 'Ashwini' Nakshatra.

1 st Pada	Miseries to Native Father or child may die.
2 nd Pada	Destruction of wealth and happiness in the family.
3 rd Pada	High Position and status of the child
4 th Pada	Honour from government for the child

2025 MOOL DATES FOR SOUTH AFRICA

January	: Starts 6th @ 22h23	Ends 8th @ 16h50
	: Starts 15th @ 11h47	Ends 17th @ 13h12
	: Starts 25th @ 04h33	Ends 27th @ 17h03
February	: Starts 3rd @ 02h34	Ends 4th @ 20h33
	: Starts 11th @ 15h25	Ends 14th @ 15h47
	: Starts 21st @ 21h13	Ends 23rd @ 22h25
March	: Starts 2nd @ 07h05	Ends 4th @ 01h06
	: Starts 11th @ 04h43	Ends 13th @ 07h04
	: Starts 20th @ 23h15	Ends 23rd @ 01h52
	: Starts 29th @ 18h31	Ends 31st @ 10h13
April	: Starts 7th @ 04h06	Ends 9th @ 06h29
	: Starts 17th @ 11h53	Ends 19th @ 14h50
	: Starts 26th @ 04h57	Ends 27th @ 21h29
May	: Starts 4th @ 15h51	Ends 6th @ 17h53
	: Starts 14th @ 10h04	Ends 16th @ 13h10
	: Starts 23rd @ 15h04	Ends 25th @ 12h20

June	: Starts 1st @ 04h30	Ends 3rd @ 04h35
	: Starts 10th @ 20h57	Ends 12th @ 23h25
	: Starts 19th @ 23h14	Ends 21st @ 16h56
	: Starts 28th @ 06h23	Ends 30th @ 05h52
July	: Starts 8th @ 08h27	Ends 10th @ 10h24
	: Starts 17th @ 04h37	Ends 19th @ 00h24
	: Starts 25th @ 19h52	Ends 27th @ 19h10
August	: Starts 4th @ 08h11	Ends 6th @ 10h37
	: Starts 13th @ 12h33	Ends 15th @ 06h43
	: Starts 21st @ 20h46	Ends 24th @ 08h17
	: Starts 31st August @ 21h27	Ends 3rd Sept @ 00h21
September	: Starts 31st August @ 21h27	Ends 3rd Sept @ 00h21
	: Starts 9th @ 14h59	Ends 11th @ 13h31
	: Starts 18th @ 07h58	Ends 20th @ 08h22
	: Starts 27th @ 21h46	Ends 30th @ 14h34
October	: Starts 7th @ 05h46	Ends 8th @ 22h00
	: Starts 15th @ 18h59	Ends 17th @ 20h11
	: Starts 25th @ 11h04	Ends 27th @ 15h34
November	: Starts 3rd @ 12h10	Ends 5th @ 07h55
	: Starts 11th @ 19h38	Ends 13th @ 20h02
	: Starts 21st @ 11h17	Ends 24th @ 04h54
December	: Starts 1st @ 00h50	Ends 2nd @ 17h35
	: Starts 8th @ 23h39	Ends 11th @ 08h07
	: Starts 19th @ 01h29	Ends 21st @ 05h40
	: Starts 28th @ 06h41	Ends 30th @ 04h20



There is a lot of confusion regarding birth on Amavasya - is it good or bad for a baby to be born on Amavasya. As per Sanatan Dharma (Hinduism), there is an increase in negative energy and forces on Amavasya (New Moon) night. As per Vedic astrology, birth on the no moon night is bad because Surya and Chandra (sun and moon) will be in the same house in Kundali or horoscope, thus a baby born in Amavasya (New Moon) is considered as per Vedic Astrology inauspicious.

An Amavasya Shanti puja needs to be performed for the baby.

2025 Amavasya (New Moon) Dates for South Africa

How to understand the information below. For example, Amavasya begins on the **28th January 2025 @ 04:05 PM and ends on the 29th January 2025 @ 02:35 PM**. So Amavasya is spread over two days. So you should observe Amavasya within the times provided below.

January 29, 2025, Wednesday
Magha Amavasya
Begins - 04:05 PM, January 28
Ends - 02:35 PM, January 29

February 27, 2025, Thursday
Phalguna Amavasya
Begins - 05:24 AM, February 27
Ends - 02:44 AM, February 28

March 29, 2025, Saturday
Chaitra Amavasya
Begins - 04:25 PM, March 28
Ends - 12:57 PM, March 29

April 27, 2025, Sunday
Vaishakha Amavasya
Begins - 01:19 AM, April 27
Ends - 09:30 PM, April 27

May 26, 2025, Monday
Jyeshtha Amavasya
Begins - 08:41 AM, May 26
Ends - 05:01 AM, May 27

June 25, 2025, Wednesday
Ashadha Amavasya
Begins - 03:29 PM, June 24
Ends - 12:30 PM, June 25

July 24, 2025, Thursday
Shravana Amavasya
Begins - 10:58 PM, July 23
Ends - 09:10 PM, July 24

August 23, 2025, Saturday
Bhadrapada Amavasya
Begins - 08:25 AM, August 22
Ends - 08:05 AM, August 23

September 21, 2025, Sunday
Ashwina Amavasya
Begins - 08:46 PM, September 20
Ends - 09:53 PM, September 21

October 21, 2025, Tuesday
Kartika Amavasya
Begins - 12:14 PM, October 20
Ends - 02:24 PM, October 21

November 20, 2025, Thursday
Margashirsha Amavasya
Begins - 06:13 AM, November 19
Ends - 08:46 AM, November 20

December 19, 2025, Friday
Pausha Amavasya
Begins - 01:29 AM, December 19
Ends - 03:42 AM, December 20

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Thank you so much for taking the time to read this article. We pray that this article will assist you in some way and we also pray that it helps you to appreciate the beauty and remarkable foresight of our ancient Hindu culture. We wish to educate all readers and demystify the path of Hinduism (Sanatan Dharma). Please feel free to share these articles with friends and family who do not have direct access to our website or articles. If you use the articles in any form including blogs and/or as part of other articles kindly credit our website as a source. We hope that the articles serve as a reference to you and your family when you need clarification of certain topics. Jai Shree Radha Krsna.



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