Mool and New Moon Dates for 2024 (The most inauspicious days for a baby to be born in)



In these days many expecting mothers have a C-Section birth and thus I would advise you to consult your family priest or a competent astrologer to have a look at the dates that your doctor has given you for the birth of your baby child. And this avoids so many future complications.

If your baby was born in MOOL due to circumstances beyond your control then the father depends of which Nakshatras (see below) cannot see his child for a period of 27 days. On the 28th day the MOOL-SHANTI puja is performed by the family priest.

WHAT ARE THE 6 NAKSHATRAS? (Sanskrit meaning Asterism/star, lunar mansion). A nakshatra is one of 27 sectors along the ecliptic. Their names are related to the most prominent asterisms in the respective sectors. There are 12 Rashis each comprising 30 degrees. So 12 Rashis forms the circle of 360 degrees. There is 27 Nakshatras in this 360 degree circle. So each Nakshatra spans about 13.3333 degrees. A Nakshatra is further divided into Pada/quarters. So there is 4 padas for each Nakshatra (given below). Nakshatras have their lords. In Vedic astrology, from the Nakshatra the child is born in, the initials of the new born child is worked from, thus it is very essential to consult an astrologer or a priest who knows astrology to check if the child was born in an auspicious time or not and to choose a suitable name for the child. If a child is born in an "inauspicious" time it can cause the death of the child and can even wipe out an entire family. By inauspicious time I mean when a child is born in an evil nakshatra (star), for example if a child is born in the 1st pada (quarter) of Ashwini, the child may not survive, or if the child is born in the 4th pada of Ashlesha the lives of the parents may be danger and so forth. From experience I know many people cast aside astrology and say it's not necessary and it's just nonsense. But when something happens to them or their family then they want to blame God, when certain events could have been avoided. Please understand these are not mere rituals rather they are very essential for the person's/child's benefit.

For more information on this topic please do email us on <u>info@dipika.org.za</u> to receive this article.

"Pre and Post birth Purificatory Rites, Chatti Ceremony and the First outing of the child to the temple"...

2024 MOOL DATES FOR SOUTH AFRICA

January	:Starts 17th @ 07h28 Ends 19t	(Magha Nakshatra) n @ 16h39 (Jyeshtha - Moola Naks h @ 04h43 (Revati - Ashwini Naks th @ 13h20 (Ashlesha - Magha Nak	shatra's)
February	: Starts 13th @ 11h11 Ends 15tl	n @ 10h30 (Jyeshtha - Moola Naks n @ 06h41 (Revati - Ashwini Naksl 5th @ 3h45 (Ashlesha - Magha Na	hatra's)
March	: Starts 12th @ 03h43 Ends 13tl : Starts 20th @ 22h52 Ends 23	n @ 15h52 (Jyeshtha - Moola Nak n @ 21h15 (Revati - Ashwini Naks ard @ 03h46 (Ashlesha - Magha Na nd April @ 05h13 (Jyeshtha - Moola N	shatra's) akshatra's)
April : S	: Starts 8th @ 10h04 Ends 10t : Starts 17th @ 11h43 Ends 19tl	nd April @ 05h13 (Jyeshtha - Moola N h @ 03h27 (Revati - Ashwini Nak n @ 16h33 (Ashlesha - Magha Na th @ 16h26 (Jyeshtha - Moola Nak	shatra's) akshatra's)
May		n @ 17h26 (Revati - Ashwini Nak n @ 16h02 (Ashlesha - Magha Na hth @ 16h35 (Jyeshtha - Moola Nal	akshatra's)
June	: Starts 11th @ 01h16 Ends 13t : Starts 20th @ 16h15 Ends 22	d @ 20h47 (Revati - Ashwini No h @ 04h51 (Ashlesha - Magha No nd @ 14h27 (Jyeshtha - Moola Nal July @ 06h55 (Revati - Ashwini Na	akshatra's) kshatra's)
July	: Starts 8th @ 13h59 Ends 10th : Starts 18th @ 02h40 Ends 20	July @ 06h55 (Revati - Ashwini No n @ 17h23 (Ashlesha - Magha No th @ 03h23 (Jyeshtha - Moola Nak th @ 15h56 (Revati - Ashwini Nak	akshatra's) kshatra's)
August		n @ 16h21 (Ashlesha - Magha Na h @ 09h38 (Jyeshtha - Moola Na 4th @ 15h06 (Revati - Ashwini Nak	kshatra's)
September	: Starts 10th @ 19h40 Ends 12t	d @ 03h53 (Ashlesha - Magha No h @ 19h09 (Jyeshtha - Moola Na t @ 04h09 (Revati - Ashwini Nak th @ 15h35 (Ashlesha - Magha Na	akshatra's) kshatra's)
October	: Starts 16th @ 17h10 Ends 18t	th @ 02h20 (Jyeshtha - Moola Na h @ 18h01 (Revati - Ashwini Nal th @ 15h03 (Ashlesha - Magha Na	kshatra's)
November	: Starts 13th @ 09h31 Ends 15t	n @ 21h21 (Jyeshtha - Moola Na th @ 02h47 (Revati - Ashwini Nak urd @ 16h25 (Ashlesha - Magha No	kshatra's)
December	: Starts 10th @ 13h24 Ends 12th : Starts 19th @ 06h32 Ends 21s	d @ 21h41 (Jyeshtha - Moola Na th @ 08h17 (Revati - Ashwini Na t @ 08h50 (Ashlesha - Magha Na t @ 00h25 (Jyeshtha - Moola Na	akshatra's) akshatra's)



A child born in 'Moola' Nakshatra.

1st Pada Harm/Miseries to Father/Father in law

2nd Pada Loss/Miseries to mother.

3rd Pada Loss/Waste of money to parents

4th Pada Good results for the native.

A child born in 'Jyeshtha' Nakshatra.

1st Pada Loss/Miseries to elder brother 2nd Pada Loss/Miseries to younger brother

3rd Pada Loss/Miseries to father

4th Pada Miseries to self or Early death.

A child born in 'Ashlesha' Nakshatra.

1st Pada Benefic/Good results for the native

2nd Pada Loss of Wealth loss of Native

3rd Pada Loss/Miseries for Mother/Mother in law 4th Pada Loss/Miseries to father/Father in law.

A child born in 'Magha' Nakshatra.

1st Pada Loss/Miseries to mother/relatives

2nd Pada Loss/Miseries to father

3rd Pada Loss of happiness and wealth.

4th Pada Loss of wealth

A child born in 'Revati' Nakshatra.

1st Pada Courageous/kingly status for the native.

2nd Pada Happiness from Government 3rd Pada Happiness and gain to native

4th Pada Miseries and many difficulties to the Native

A child born in 'Ashwini' Nakshatra.

1st Pada Miseries to Native Father or child may die.

2nd Pada Destruction of wealth and happiness in the family.

3rd Pada High Position and status of the child 4th Pada Honour from government for the child



There is a lot of confusion regarding birth on Amavasya - is it good or bad for a baby to be born on Amavasya. As per Sanatan Dharma (Hinduism), there is an increase in negative energy and forces on Amavasya (New Moon) night. As per Vedic astrology, birth on the no moon night is bad because Surya and Chandra (sun and moon) will be in the same house in Kundali or horoscope, thus a baby born in Amavasya (New Moon) is considered as per Vedic Astrology inauspicious.

An Amavasya Shanti puja needs to be performed for the baby.

2024 Amavasya (New Moon) Dates for South Africa

How to understand the information below. For example, Amavasya begins on the 10th January 2024 @ 16h40 and ends on the 11th January 2024 @ 13h56. So Amavasya is spread over two days. So you should observe Amavasya within the times provided below.

January 11, 2024, Thursday Pausha, Amavasya Begins – 16h40, January 10 Ends – 13h56, January 11

February 9, 2024, Friday Magha, Amavasya Begins – 04h32, February 09 Ends – 00h58, February 10

March 10, 2024, Sunday Phalguna, Amavasya Begins – 14h47, March 09 Ends – 10h59, March 10

April 8, 2024, Monday Chaitra, Amavasya Begins - 23h51, April 07 Ends - 20h20, April 08

May 7, 2024, Tuesday Vaishakha, Amavasya Begins - 08h10, May 07 Ends - 05h21, May 08

June 6, 2024, Thursday Jyeshtha, Amavasya Begins – 16h24, June 05 Ends – 14h37, June 06

July 5, 2024, Friday Ashadha, Amavasya Begins – 01h27, July 05 Ends – 00h56, July 06

August 4, 2024, Sunday Shravana, Amavasya Begins - 12h20, August 03 Ends - 13h12, August 04

September 2, 2024, Monday Bhadrapada, Amavasya Begins - 01h51, September 02 Ends - 03h54, September 03 *** Pitar Paksha is from 17th September to 2nd October. ***

October 2, 2024, Wednesday Ashwina, Amavasya Begins - 18h09, October 01 Ends - 20h48, October 02

November 1, 2024, Friday Kartika, Amavasya Begins – 12h22, October 31 Ends – 14h46, November 01

December 1, 2024, Sunday Margashirsha, Amavasya Begins - 06h59, November 30 Ends - 08h20, December 01

December 30, 2024, Monday Pausha, Amavasya Begins - 00h31, December 30 Ends - 00h26, December 31

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Thank you so much for taking the time to read this article. We pray that this article will assist you in some way and we also pray that it helps you to appreciate the beauty and remarkable foresight of our ancient Hindu culture. We wish to educate all readers and demystify the path of Hinduism (Sanatan Dharma). Please feel free to share these articles with friends and family who do not have direct access to our website or articles. If you use the articles in any form including blogs and/or as part of other articles kindly credit our website as a source. We hope that the articles serve as a reference to you and your family when you need clarification on certain topics. Jai Shree Radha Krsna.



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