

## "Prayers, Mantras and Bhajans for Various Pujas" (Funerals, 13th day, 6th month and one year prayers, Pitar Paksha, Devi-Mother, Dee Baba, Kavady, Matkor and Katha & Jhandha prayers.

The reason for compiling this article is to assist during the current Covid virus outbreak. I would like to humbly offer some advice to curb the spread of this virus while performing one's pujas.

Firstly, until the virus has eased, consider inviting very few people to be present for the actual prayer -- perhaps invite only the closest family members/friends to be present. To further curb the spread of this virus and limit the number of people in attendance, consider eliminating the presence of a bhajan group. One option would be to engage a bhajan group virtually. I myself, have been conducting more and more prayers virtually, so I know that some bhajan groups are also trending in this direction. Please note that it is not my intent to upset bhajan groups here, it is merely a suggestion to limit person to person interaction since this virus is still so highly contagious. However, if you are comfortable having a singing group present, then that is entirely up to you.

Since many prayers, funerals etc. are being limited here in South Africa, I've decided to compile a list to assist during a prayer. This list will include:

- (a) suggested Vedic verses to read.
- (b) prayers and mantras to chant.
- (c) background music/videos/ to play on one's cell phone or laptop.

Let's all work together during this pandemic to curb the spread of this virus and keep us all alive and healthy.

### \* SAFETY FIRST \*

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## FUNERALS

Suggested guidelines on what to do before death, upon death to disposing of the ashes. Kindly click on the link below and download the article from [www.dipika.org.za](http://www.dipika.org.za) .  
<http://dipika.org.za/wp-content/uploads/2021/12/1.Suggested-guidelines-on-what-to-do-before-death-upon-death-to-disposing-of-the-ashes.pdf>

Provided below are opening prayers, chanting of mantras and singing bhajans, verses to read from various Vedic scriptures and finally mantras and bhajans to play relating to funerals.

### Opening prayers:

A selected family member or friend firstly pray to Lord Ganesh and chant  
Om Gan Ganapataye Namoh Namah x 3

Chant or sing Lord Narayana/Vishnu's mantra for about 5-10 minutes:

Om Namoh Bhagavate Vasudevaaya

Don't know how to sing or chant this mantra then play this video (20 minutes)

<https://www.youtube.com/watch?v=VtqqC9xROWI>

Shree Raam Jai Raam Jai Jai Raama

Shree Raam Jai Raam Jai Jai Raama

Don't know how to sing or chant this mantra then play this video (5 minutes)

<https://www.youtube.com/watch?v=huwybsaC3Ks>

chant "Om Namoh Shivaya" 5-10 minutes or more

Lord Shiva's Maha Mrityunjaya Mantra

Chant "Om Trayambakam Yajamahe Sugandhim Pushti Vardhanam

Urvarukamiva Bandhanaan Mrityormukshi Mamritaam" x 21 times

Don't know how to sing or chant this mantra then play this video (4+ minutes)

<https://www.youtube.com/watch?v=adyjwFgXRNY>

Then read the below:

In the Mahabharata, when the Pandava brothers were in exile, all except Yudhishthira were poisoned. Yudhishthira restored life to his brothers by answering a question about "the greatest mystery in life."

When asked, Yudhishthira said, "The greatest mystery in life is that day after day, countless creatures die; we see that everyone eventually dies, yet we ignore this, and live as if we are immortal. This is the greatest mystery of life!"

### Bhagavad Gita Chapter 2, text 12

Lord Krishna said to Shree Arjuna, "Never was there a time when I did not exist, nor you, nor all these kings; nor in the future shall any of us cease to be".

### PURPORT

In the Vedas, in the Upanishads, it is said that "the Supreme Personality of Godhead is the maintainer of innumerable living entities, in terms of their different situations according to individual work and reaction of work. That Supreme Personality of Godhead is also, by His plenary portions, alive in the heart of every living entity. Only saintly persons who can see, within and without, the same Supreme Lord, can actually attain to perfect and eternal peace".

The same Vedic truth given to Arjuna is given to all persons in the world who pose themselves as very learned but factually have but a poor fund of knowledge. The Lord says clearly that He Himself, Arjuna, and all the kings who are assembled on the

battlefield of Kurushetra, are eternally individual beings and that the Lord is eternally the maintainer of the individual living entities both in their conditioned as well as in their liberated situations. The Supreme Personality of Godhead is the supreme individual person, and Arjuna, the Lord's eternal associate, and all the kings assembled there are individual, eternal persons. It is not that they did not exist as individuals in the past, and it is not that they will not remain eternal persons. Their individuality existed in the past, and their individuality will continue in the future without interruption. Therefore, there is no cause for lamentation for anyone.

### **Bhagavad Gita Chapter 2, text 13**

Lord Krishna said to Shree Arjuna, "as the embodied soul continually passes, in this body, from boyhood to youth to old age, the soul similarly passes into another body at death. The self-realized soul is not bewildered by such a change".

#### **PURPORT**

Since every living entity is an individual soul, each is changing his body every moment, manifesting sometimes as a child, sometimes as a youth, and sometimes as an old man. Yet the same spirit soul is there and does not undergo any change. This individual soul finally changes the body at death and transmigrates to another body; and since it is sure to have another body in the next birth—either material or spiritual—there was no cause for lamentation by Arjuna on account of death, neither for Bhishma nor for Drona, for whom he was so much concerned. Rather, he should rejoice for their changing bodies from old to new ones, thereby rejuvenating their energy. Such changes of body account for varieties of enjoyment or suffering, according to one's work in life. So Bhishma and Drona, being noble souls, were surely going to have either spiritual bodies in the next life, or at least life in heavenly bodies for superior enjoyment of material existence. So, in either case, there was no cause of lamentation.

Any man who has perfect knowledge of the constitution of the individual soul, the Supersoul, and nature—both material and spiritual—is called a dhira or a most sober man. Such a man is never deluded by the change of bodies.

When the sky is reflected in water, the reflections represent both the sun and the moon and the stars also. The stars can be compared to the living entities and the sun or the moon to the Supreme Lord. The individual fragmental spirit soul is represented by Arjuna, and the Supreme Soul is the Personality of Godhead Lord Krishna.

### **Bhagavad Gita Chapter 2, text 17**

Lord Krishna said to Shree Arjuna, "know that which pervades the entire body is indestructible. No one is able to destroy the imperishable soul".

#### **PURPORT**

This verse more clearly explains the real nature of the soul, which is spread all over the body. Anyone can understand what is spread all over the body: it is consciousness. Everyone is conscious of the pains and pleasures of the body in part or as a whole. This spreading of consciousness is limited within one's own body. The pains and pleasures of one body are unknown to another. Therefore, each and every body is the embodiment of an individual soul, and the symptom of the soul's presence is perceived as individual consciousness.

### **Bhagavad Gita Chapter 2, text 20**

Lord Krishna said to Shree Arjuna, "for the soul there is never birth nor death. Nor, having once been, does he ever cease to be. He is unborn, eternal, ever-existing, undying and primeval. He is not slain when the body is slain".

#### **PURPORT**

Qualitatively, the small atomic fragmental part of the Supreme Spirit is one with the Supreme. He undergoes no changes like the body. Sometimes the soul is called the steady. The body is subject to six kinds of transformations. It takes its birth in the womb of the mother's body, remains for some time, grows, produces some effects, gradually dwindles, and at last vanishes into oblivion. The soul, however, does not go through such changes. The soul is not born, but, because he takes on a material body, the body takes its birth. The soul does not take birth there, and the soul does not die. Anything which has birth also has death. And because the soul has no birth, he therefore has no past, present or future. He is eternal, ever-existing, and primeval—that is, there is no trace in history of his coming into being. Under the impression of the body, we seek the history of birth, etc., of the soul. The soul does not at any time become old, as the body does. The so-called old man, therefore, feels himself to be in the same spirit as in his childhood or youth. The changes of the body do not affect the soul. The soul does not deteriorate like a tree, nor anything material. The soul has no by-product either. The by-products of the body, namely children, are also different individual souls; and, owing to the body, they appear as children of a particular man.

### **Bhagavad Gita Chapter 2, text 22**

Lord Krishna said to Shree Arjuna, "as a person puts on new garments, giving up old ones, similarly, the soul accepts new material bodies, giving up the old and useless ones".

#### **PURPORT**

Change of body by the atomic individual soul is an accepted fact. Even some of the modern scientists who do not believe in the existence of the soul, but at the same time cannot explain the source of energy from the heart, have to accept continuous changes of body which appear from childhood to boyhood and from boyhood to youth and again from youth to old age. From old age, the change is transferred to another body.

### **Bhagavad Gita Chapter 2, text 25, 27**

Lord Krishna said to Shree Arjuna, "it is said that the soul is invisible, inconceivable, immutable, and unchangeable. Knowing this, you should not grieve for the body. For one who has taken his birth, death is certain; and for one who is dead, birth is certain. Therefore, in the unavoidable discharge of your duty, you should not lament".

#### **PURPORT**

One has to take birth according to one's activities of life. And, after finishing one term of activities, one has to die to take birth for the next. In this way the cycle of birth and death is revolving, one after the other without liberation. This cycle of birth and death does not, however, support unnecessary murder, slaughter and war. But at the same time, violence and war are inevitable factors in human society for keeping law and order. The Battle of Kuruksetra, being the will of the Supreme, was an inevitable event, and to fight for the right cause is the duty of a warrior. Why should he be afraid of or aggrieved at the death of his relatives since he was discharging his proper duty? He did not deserve to break the law, thereby becoming subjected to the reactions of sinful acts, of which he was so afraid. By avoiding the discharge of his proper duty, he would not be able to stop the death of his relatives, and he would be degraded due to his selection of the wrong path of action.

Now play this playlist of YouTube mantras instead of a Bhajan group.

The following links are bhajans to play on your phone or laptop during the funeral. It is over one and half hours long.

Lord Ganesh Vandana mantra (7 minutes)

<https://www.youtube.com/watch?>

Tum vinti Suno Sabo Ki (Mother Durga Bhajan) (7 minutes)

<https://www.youtube.com/watch?>

Itna to karna Swami (Lord Vishnu Bhajan) (8.30 minutes)

<https://www.youtube.com/watch?>

Chal Ur Jaa (4 minutes)

A funeral bhajan depicting ones soul leaving ones body as a bird flies away.

BEAUTIFUL BHAJAN

<https://www.youtube.com/watch?>

Bhagwan meri naiyaa (Lord Raam Bhajan) (6 minutes)

<https://www.youtube.com/watch?>

Bhajan\_Aj andhere mein hai ham insaan (all Deities) (3.33 minutes)

<https://www.youtube.com/watch?>

Koiee Nalay (4 minutes)

This song speaks about life and what it really means to born, live,die. But the soul never dies it just continues to prosper.

<https://www.youtube.com/watch?>

Pinjare Ke Panchi Re I Kavi Pradip (7 minutes)

Most popular funeral song

<https://www.youtube.com/watch?> (7 minutes)

<https://www.youtube.com/watch?> (5 minutes)

Lord Narasimha Kavacham mantra (for the deceased's protection) (5.25)

<https://www.youtube.com/watch?>

Hare Krishna Maha mantra (47 minutes)

<https://www.youtube.com/watch?>

**For the 10 DAYS: Opening prayers and daily readings from various Vedic scriptures for the 10 days following a funeral, ending with chanting of mantras and bhajans.**

A selected family member or friend firstly pray to Lord Ganesh and chant  
Om Gan Ganapataye Namoh x 3

For the 10 days period counting from the day of the funeral. You may read parts of the following suggested scriptures.

Kindly click on the links below and download the articles from [www.dipika.org.za](http://www.dipika.org.za) .

The Step by Step daily Pinda offerings and the 3rd-day food offerings to perform during the 10 days after the cremation of a deceased.

<http://dipika.org.za/wp-content/uploads/2020/05/The-Step-by-Step-daily-Pinda-offerings-and-the-3rd-day-food-offerings-to-perform-during-the-10-days-after-the-cremation-of-a-deceased.pdf>

The Significance of consuming boiled (and baked, etc) foods during the ten-day period after the death of a deceased.

<http://dipika.org.za/wp-content/uploads/2020/07/The-Significance-of-consuming-boiled-and-baked-etc-foods-during-the-ten-day-period-after-the-death-of-a-deceased.pdf>

What procedures to follow during the 12-13th days after the cremation of a deceased.

<http://dipika.org.za/wp-content/uploads/2021/12/2.What-procedures-to-follow-during-the-12-13th-days-after-the-cremation-of-a-deceased.pdf>

The whole journey from the 13th day to the 361st day to Yamaloka.

<http://dipika.org.za/wp-content/uploads/2015/04/3.The-whole-journey-from-the-13th-day-to-the-361st-day-to-Yamaloka.pdf>

Is passing away with the COVID-19 virus considered an unnatural death? How to perform a Covid Funeral and other covid related information.

<https://dipika.org.za/is-passing-away-with-the-covid-19-virus-considered-an-unnatural-death-how-to-perform-a-covid-funeral-and-other-covid-related-information/>

The significance of the 6th month and 11 and half month prayers with regards to the death of a person.

<http://dipika.org.za/wp-content/uploads/2015/04/4.The-Significance-of-the-6th-month-and-11-%C2%BDth-month-prayers-with-regards-to-the-death-of-a-person-1.pdf>

Can one perform prayers during the one year after a person dies?

<http://dipika.org.za/wp-content/uploads/2015/04/5.Can-one-perform-prayers-during-the-one-year-after-a-person-dies.pdf>

Is the 3rd day havan after the death of a deceased mentioned in our scriptures?

<http://dipika.org.za/wp-content/uploads/2015/04/6.Is-the-3rd-day-havan-after-the-death-of-a-deceased-mentioned-in-our-scriptures.pdf>

The Significance of Urad Dal in Ancestor pu jas.

<http://dipika.org.za/wp-content/uploads/2015/04/7.The-Significance-of-Urad-Dal-in-Ancestor-pu-jas-1.pdf>

What is Havishyana?

<http://dipika.org.za/wp-content/uploads/2015/04/8.What-is-Havishyana.pdf>

Narayan Bali Rites - Prayer for an unnatural death

<http://dipika.org.za/wp-content/uploads/2015/04/9.Narayan-Bali-Rites-for-an-unnatural-death.pdf>

The Last Rites Notes to print for the 13th-day prayers

<http://dipika.org.za/wp-content/uploads/2015/04/15.The-Last-Rites-Notes-to-print-for-the-13th-day-prayers.pdf>

The Imprints On The Ashes On The 10th Day After The Death of a Person

<http://dipika.org.za/wp-content/uploads/2015/04/16.The-Imprints-On-The-Ashes-On-The-10th-Day-After-The-Death-of-a-Person.pdf>

Garuda Purana on Ghosts and Their Effects on People

<http://dipika.org.za/wp-content/uploads/2015/04/18.Garuda-Purana-on-Ghosts-and-Their-Effects-on-People.pdf>

Useful verses from the Garuda Purana

<http://dipika.org.za/wp-content/uploads/2015/04/24.Useful-verses-from-the-Garuda-Purana-.pdf>

Straight talk article On Death

<http://dipika.org.za/wp-content/uploads/2015/04/25.Straight-talk-article-On-Death.pdf>

Questions and Answers on DEATH.

<http://dipika.org.za/wp-content/uploads/2015/04/26.Questions-and-Answers-on-DEATH..pdf>

Generally this takes around an hour including bhajans which follows these few lines.

Do read from the Bhagavad Gita Chapter 2.

Kindly click ([HERE](#)) to download the chapter.

Hear from the whole Bhagavad Gita Chapter 2 mp4.

Kindly click ([HERE](#)) to download the mp4.

The Ramayana (Sundar Kanda).

Read the Ramayan (Sundar Kanda). Kindly click ([HERE](#))

Or hear the Ramayan (Sundar Kanda), mp4. Kindly click ([HERE](#))

Daily bhajans are also conducted via virtually or listening to bhajans online.

chant "Om Namah Shivaya" 5-10 minutes or more

Lord Shiva's Maha Mrityunjaya Mantra

Chant "Om Trayambakam Yajamahe Sugandhim Pushti Vardhanam

Urvarukamiva Bandhanaan Mrityormukshi Mamritaam" x 21 times

Don't know how to sing or chant this mantra then play this video (4+ minutes)

<https://www.youtube.com/watch?v=adyjwFgXRNY>

Chant or sing Lord Narayana/Vishnu's mantra for about 5-10 minutes:

Om Namo Bhagavate Vaasudevaaya

Don't know how to sing or chant this mantra then play this video (20 minutes)

<https://www.youtube.com/watch?v=VtqqC9xROWI>

Shree Raam Jai Raam Jai Jai Raama, Shree Raam Jai Raam Jai Jai Raama

Don't know how to sing or chant this mantra then play this video (5 minutes)

<https://www.youtube.com/watch?v=huwybsaC3Ks>

End with hearing or chanting Hare Krishna Maha mantra (4-7 minutes)

<https://www.youtube.com/watch?>

**SHRADDHA PRAYERS:**  
**Prayers and Vedic mantras played for**  
**the 13th day, 6th month and one year prayers**

A selected family member or friend firstly pray to Lord Ganesh and chant  
Om Gan Ganapataye Namoh x 3

For the 13<sup>th</sup> day, 6th months and one year prayers (after the puja has been completed), the family may read parts of the following suggested scriptures.

Kindly click on the links below and download the articles from [www.dipika.org.za](http://www.dipika.org.za) .

The whole journey from the 13th day to the 361st day to Yamaloka.

<http://dipika.org.za/wp-content/uploads/2015/04/3.The-whole-journey-from-the-13th-day-to-the-361st-day-to-Yamaloka.pdf>

The significance of the 6th month and 11 and half month prayers with regards to the death of a person.

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Can one perform prayers during the one year after a person dies?

<http://dipika.org.za/wp-content/uploads/2015/04/5.Can-one-perform-prayers-during-the-one-year-after-a-person-dies.pdf>

The Last Rites Notes to print for the 13th-day prayers

<http://dipika.org.za/wp-content/uploads/2015/04/15.The-Last-Rites-Notes-to-print-for-the-13th-day-prayers.pdf>

Useful verses from the Garuda Purana

<http://dipika.org.za/wp-content/uploads/2015/04/24.Useful-verses-from-the-Garuda-Purana-.pdf>

Straight talk article On Death

<http://dipika.org.za/wp-content/uploads/2015/04/25.Straight-talk-article-On-Death.pdf>

Questions and Answers on DEATH.

<http://dipika.org.za/wp-content/uploads/2015/04/26.Questions-and-Answers-on-DEATH..pdf>

Generally this takes around an hour including bhajans which follows these few lines.

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Hear from the whole Bhagavad Gita Chapter 2 mp4.

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The Ramayana (Sundar Kanda).

Read the Ramayan (Sundar Kanda). Kindly click ([HERE](#))

Or hear the Ramayan (Sundar Kanda), mp4. Kindly click ([HERE](#))

Bhajans are also conducted via virtually or listening to bhajans online.

chant "Om Namah Shivaya" 5-10 minutes or more



Lord Shiva's Maha Mrityunjaya Mantra  
Chant "Om Trayambakam Yajamahe Sugandhim Pushti Vardhanam  
Urvarukamiva Bandhanaan Mrityormukshi Mamritaam" x 21 times  
Don't know how to sing or chant this mantra then play this video (44 minutes)  
<https://www.youtube.com/watch?v=adyjwFgXRNy>

Chant or sing Lord Narayana/Vishnu's mantra for about 5-10 minutes:  
Om Namo Bhagavate Vaasudevaaya  
Don't know how to sing or chant this mantra then play this video (20 minutes)  
<https://www.youtube.com/watch?v=VtqgC9xROWI>

Shree Raam Jai Raam Jai Jai Raama, Shree Raam Jai Raam Jai Jai Raama  
Don't know how to sing or chant this mantra then play this video (5 minutes)  
<https://www.youtube.com/watch?v=huwybsaC3Ks>

End with hearing or chanting Hare Krishna Maha mantra (47 minutes)  
<https://www.youtube.com/watch?>

### **Vedic mantras to play during PITAR PAKSHA and New Moon days**

Kindly click on the links and download them.

Pitar Sukta (Mantra for Pitar Paksha) chanted by Priests of Kashi (8 minutes)  
[https://www.youtube.com/watch?v=EY3p44R\\_KBE](https://www.youtube.com/watch?v=EY3p44R_KBE)

Pitar Stotra (4 minutes)  
<https://www.youtube.com/watch?v=4OtSuXL9KDg>

Pitar Chalisa (8 minutes)  
<https://www.youtube.com/watch?v=tP89Z-allDk>

Chant or sing Lord Narayana/Vishnu's mantra for about 5-10 minutes:  
Om Namo Bhagavate Vaasudevaaya  
Don't know how to sing or chant this mantra then play this video (20 minutes)  
<https://www.youtube.com/watch?v=VtqgC9xROWI>

Hare Krishna Maha mantra (47 minutes)  
<https://www.youtube.com/watch?>

### **Bhajans and mantras to play during DEVI-MOTHER PRAYERS**

#### **Mother Durga/Bandi**

Durga Chalisa - sung by 9 females. (8 minutes)  
<https://www.youtube.com/watch?v=zvRmYTkrBJE>

Mata Rani Ke Bhajan - Durga Maa Songs (one hour 7 minutes)  
<https://www.youtube.com/watch?v=laDzr-57-5s>

#### **Mother Kali**

Kali Chalisa - (9 minutes)  
<https://www.youtube.com/watch?v=I9dr5H0zLsg>

Shakti Maa Kaali Ke Bhajan | Anuradha Paudwal (one hour)  
<https://www.youtube.com/watch?v=mFwtwvSCbMc>

### Mother Lakshmi

Lakshmi Chalisa By Anuradha Paudwal (10 minutes)

<https://www.youtube.com/watch?v=otWnO-2pwuM>

Lakshmi Bhajans (one hour 43 minutes)

<https://www.youtube.com/watch?v=sk2rU79eDtM>

### Mother Saraswati

Saraswati Chalisa By Anuradha Paudwal (10 minutes)

<https://www.youtube.com/watch?v=dR39jtACMTg>

Saraswati Vandana (one hour)

[https://www.youtube.com/watch?v=J-\\_OI4ZEGoo](https://www.youtube.com/watch?v=J-_OI4ZEGoo)

### Mariammen

Mariammen Thalattu (52 minutes)

<https://www.youtube.com/watch?v=ANCndGXih5Y>

Amman Mariamman Padalgal (25 minutes)

<https://www.youtube.com/watch?v=2TKLhO3AULo>

Mariamman Devotional Song Veppa Ilayil (6 minutes)

<https://www.youtube.com/watch?v=D6Jn24MvnKw>

## Bhajans to play during DEE BABA PRAYERS

Dee Baba bhajan - Sam Boodram (4 minutes)

<https://www.youtube.com/watch?v=PRz7PuiHHOQ>

Dee Baba Bhajans

[https://www.youtube.com/watch?v=3UL\\_aegmCzM](https://www.youtube.com/watch?v=3UL_aegmCzM) (5 minutes)

<https://www.youtube.com/watch?v=XntmlmlKlK4> (5 minutes)

<https://www.youtube.com/watch?v=Q7ZTQ-uFETE> (3 minutes)

## Bhajans to play during KAVADY PRAYERS

Vel Vel Muruga by SA Bhajan groups Kavady Songs (13 minutes)

<https://www.youtube.com/watch?v=2saH3QAE2M8>

Kavadi Padalgal - Muruga Songs (57 minutes)

<https://www.youtube.com/watch?v=i90yEBORL6M>

Kavadi Medley - Preven Moodley (9 minutes)

<https://www.youtube.com/watch?v=nVr5gljCebU>

Muruga Kavady song (8 minutes)

<https://www.youtube.com/watch?v=JpDoIshL0Hs>

## Songs and bhajans to play during MATKOR PRAYERS

Kindly click on the links below. You may chose the ones to your liking.

Matkor mori sajni (Matkor song) by Maithili Thakur (3 minutes)

[https://www.youtube.com/watch?v=3iLXAR\\_f\\_Xw](https://www.youtube.com/watch?v=3iLXAR_f_Xw)

Hai ganga maiya - Tom Bugwandeem (4 minutes)

<https://www.youtube.com/watch?v=h8nT2zbx9aU>

Matkor In Bhojpuri Culture (5 minutes)

<https://www.youtube.com/watch?v=H2l7qF1gETg>

Matkor song by Maithili Thakur (4 minutes)

<https://www.youtube.com/watch?v=X8-9NBozv0l>

Bhojpuri traditional song Matkor song (5 minutes)

<https://www.youtube.com/watch?v=G4ui6R4V0lg>

Matkor Song (3 minutes)

<https://www.youtube.com/watch?v=-ahKmkly3JY>

Matkor me song (4 minutes)

<https://www.youtube.com/watch?v=0GgijoGd5ok>

Kahawa ke peeyar mati (5 minutes)

<https://www.youtube.com/watch?v=UPN-VLD3Bj8>

## Songs, bhajans and Vedic mantras to play during KATHA AND JHANDA PRAYERS

Hanuman Chalisa (10 minutes)

<https://www.youtube.com/watch?v=AETFvQonfV8>

Other Hanumanji's Bhajans (4 minutes)

<https://www.youtube.com/watch?v=oOXuD7qwcy0>

Sankat Mochan Hanuman Ashtak (6 minutes)

[https://www.youtube.com/watch?v=HH\\_a6aROITE](https://www.youtube.com/watch?v=HH_a6aROITE)

Shiva Chalisa

Shiv Chalisa By Anuradha Paudwal (11 minutes)

[https://www.youtube.com/watch?v=EOOm\\_mBLKLY](https://www.youtube.com/watch?v=EOOm_mBLKLY)

Shiva Bhajan - Om Nama Shivaya Shivaya Nama Om (6 minutes)

[https://www.youtube.com/watch?v=tVkyUE436\\_A](https://www.youtube.com/watch?v=tVkyUE436_A)

Itna to karna Swami (Lord Vishnu Bhajan) (8.30 minutes)

<https://www.youtube.com/watch?>

Shree Satyanayan Aarti (5 minutes)

[https://www.youtube.com/watch?v=6p\\_BbmBAQBk](https://www.youtube.com/watch?v=6p_BbmBAQBk)

To end - Hare Krishna Maha mantra (4-7 minutes)

<https://www.youtube.com/watch?>

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Thank you so much for taking the time to read this article. We pray that this article will assist you in some way and we also pray that it helps you to appreciate the beauty and remarkable foresight of our ancient Hindu culture. We wish to educate all readers and demystify the path of Hinduism (Sanatan Dharma). Please feel free to share these articles with friends and family who do not have direct access to our website or articles. If you use the articles in any form including blogs and/or as part of other articles kindly credit our website as a source. We hope that the articles serve as a reference to you and your family when you need clarification of certain topics.



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Compiled for the upliftment of Sanatan Dharma  
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