The Son-in-Law w.r.t The Final Rites

The eldest son of a deceased is the one upon whom the responsibility falls being the karma kartaa (the main performer of the rites). However there are many situations in where this may not be possible. Where a son is not available then in accordance with Garuda Purana Preta Khanda Chapter 8 verses 2-4 the following is stated by the Lord Himself.

The under mentioned are authorised to perform the finals funeral rites when there is no son.

Grandson, great grandsons, brothers of the deceased or their sons, or other nephews (sisters sons are permitted in the event a brother's son is not available). The pundit (Purohit), an individual making preparations for his/her death can appoint someone whom he/her considers as a son to be "adopted son" to perform the final rites.

In ancient times the king did it but I don't think President Ramaphosa will have the time because of his schedule. While in these times that are no longer feasible any worthy, noble and responsible individual, desirous of rendering such service should be allowed to.

In South Africa women are not allowed to perform the final funeral rituals but Lord Vishnu does state in Garuda Purana chapter 8 verse 3 that "if both families are male-less then the women should perform the obsequies"

So to come to this article's question can a son-in-law carry the coffin and can he offer financial support.

Well there is no clear information on this. The reason for this is that the son in law is not the Kul (family linage) of the in laws that is the main reason why. The Kul males have the first rights to perform the rites and subsequent prayers.

Many would say that the son in law was like a son to the in laws etc. It's a grey area and in my personal opinion I have no qualms about the son in law performing the final rites as well as the subsequent prayers. As I stated above that "While in these times that are no longer feasible, any worthy, noble and responsible individual, desirous of rendering such service should be allowed to."

DISCLAIMER: Do note that Dipika is not affiliated to any Hindu group or organization. We at Dipika choose to remain an independent repository of spiritual advice. We appreciate that there are variances between organisations and humbly request that if our views differ from yours that you respect our decision not to conform to the prescripts of your particular organisation. We remain committed to spiritual advice which is based on scripture.

Thank you so much for taking the time to read this article. We pray that this article will assist you in some way and we also pray that it helps you to appreciate the beauty and remarkable foresight of our ancient Hindu culture. We wish to educate all readers and demystify the path of Hinduism (Sanatan Dharma). Please feel free to share these articles with friends and family who do not have direct access to our website or articles. If you use the articles in any form including blogs and/or as part of other articles kindly credit our website as a source. We

hope that the articles serve as a reference to you and your family when you need clarification of certain topics. Jai Shree Radha Krsna. Please do visit our Website to receive more free information about our beautiful culture www.dipika.org.za Compiled for the upliftment of Sanathan Dharma Narottam das & Arjun Nandlal Email info@dipika.org.za